

Ethical Views of Makhtumquli Firoghi

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Abstract: *It is no exaggeration to say that Makhtumquli Firoghi is a thinker who made a great contribution to the development of the philosophical thought not only of the Turkmen people, but also of the entire humanity. It is no secret that the rich spiritual legacy of the poet, with his courage and strength, has taken a worthy place among the spiritual masterpieces left by the mature geniuses of mankind. The thinker, who created unceasingly in the face of his difficult living conditions and the difficulties faced by fate, and who ruthlessly denounced the existing evils in the society, has been receiving great respect and honor in the literal sense of the times. This article briefly analyzes the poet's advice on moral education.*

Keywords: Advice, motherland, interests of the nation, mutual respect, respect for parents and teachers, appreciation of the Motherland, hard work, high moral qualities, hospitality

I. INTRODUCTION

Makhtumquli called his people to unite and fight against oppression. He repeatedly stressed that it is possible to have its own statehood only if the unity of the nation is ensured. The poet, who dreamed of the freedom, spiritual maturity, and spiritual refreshment of his people, wrote many poems on the same topic. In his poems, the poet showed that the unification of the scattered Turkmen clans as a single nation depends primarily on familiarity, trust in each other, mutual respect and trust, based on a deep philosophical observation.

Looking at Makhtumquli's work, his incomparable philosophy attracts our attention. Exhortations have a special place in the work of the poet. The ideas in his works are expressed in a folk tone, in a simple and understandable way, and invite people to a deep philosophical observation. The thinker-poet called his people and his contemporaries to understand the basics of a just and happy society, a prosperous and carefree life, to know and feel the true essence and reasons of things and events happening in time and space. According to I. Haqkulov, "Turkic poetry continued and developed its oldest ideological and artistic traditions in the symbol of Makhtumquli, spreading the light of wisdom in the world. "Hibatul-haqayiq", "Kutadgubilig", the ideas of Ahmad Yassavi and AlisherNavoi'spandomas were renewed in the experiences of Makhtumquli and began to live in directions that found a deep connection with life and actual reality".[1;100]

The strong folk philosophy and advices, which occupy a prominent place in Makhtumquli's poems, are the product of the poet's experiences and deep conclusions. His poems, written in folk tones, impress with their simple and fluent language, at the same time, with deep meaning. By carefully reading the product of his work, each verse can be considered a masterpiece.

Haryigitningaslinbilaydesangiz,
Ma'arakadao'tirish-turishinko'ring.
Birov bilanoshnobo'laydesangiz,
Avvaliqroridaturishinko'ring.[2;359]

Meaning in English

If you want to know the true nature of every man, pay attention to his behavior at the funeral. If you want to be friends with someone, first make sure that he keeps his word.

Of course, these verses contribute to the successful implementation of moral standards in society and the moral perfection of people. In the poet's poems, conflicting concepts such as good and bad, honest and bad, brave and cowardly, rich and poor, war and peace are often found. In particular, he divides people into two categories - brave and unworthy: a brave person possesses all the good human qualities, and an unworthy person embodies all the bad vices.

Yuznomardjoyinibosmasbirmardning,



Chekartashvishinimardeluyurtning.
Qilganqilig'iniko'ringnomardning:
Jangmudeyaqochartumanuchrasa...
Mardkutarmehmonniochiqiyuzbilan,
Nomardqochibqolarmehmonuchrasa.[2;261]

Meaning in English

One brave man cannot be replaced by a hundred coward ones. A brave man takes care of the country. See what the coward man did that if there is a fog, he will run away saying "It's a war". A brave man serves a guest with an open face, a coward man runs away if he meets a guest.

By applying the above-mentioned conflicting concepts, the thinker urges people to have good deeds and good behavior. He has repeatedly emphasized that one of the most important conditions for ensuring stable relations in society is the priority of values such as mutual solidarity, kindness, and loyalty between people. Exhortations aimed at encouraging people to do good and understanding the difference between good and bad occupy an important place in the poet's poems.

Yaxshilaryonidayurgilseno'zing,
Durbo'lsindoimoso'zlaganso'zing,
Olimgayondashsang, ochilarko'zing,
Johilgayondashsang, ko'rdekbo'larsan.[3;6]

Meaning in English

Be beside the good people, and let your words always be pearl. If you approach a scientist, your eyes will open, if you approach the ignorant, you will be blind.

The encouraging words in the poet's poems cleansed the souls of young and old at all times, instilled love for this beautiful world, people, and life, raised the spirits of the people, and promoted the mental health of the entire Turkmen society. We pay attention to the verses of the poet describing the transience of life, the exuberance of youth, and the need to pray over time:

Maxtumquli, to'g'ri so'yla,
Umring kelib-kechar, o'yla,
Yoshi ulug'larnisiyla,
Bosh go'rgakirmasdanburun.[4;257].

Meaning in English

Makhtumquli, speak the truth, your life will come and go, think and respect the elderly, before your head enters the grave.

The thinker also appreciated the cheerfulness and politeness of people. He skillfully described the flaws in people's actions in his poems and emphasized the need to eliminate these flaws in time. He warned people of the punishment of the hereafter:

Maxtumquli, kimkiishnipoketmas,
Oxiratningazobidanxavfetmas,
Zaiftanio'tzarbigatobetmas,
YoRab, qandaybo'larholibandaning?!.[4;397]

Meaning in English

Makhtumquli, he who does not perform his work cleanly will not escape the punishment of the hereafter, the body of a weak person cannot withstand the fire, O Rab, what will become of a person?!

Maxtumquli, kimki ishini pok bajarmasa, oxiratning azobidan qochib qutulmaydi, zaif odamning tani o't zarbiga chiday olmaydi, yo Rab, qanday bandaning holi nima bo'ladi?!.[4;397]



The main idea in Makhtumquli's poems is to express faith, the transience of the world, the destiny of all actions. In his poems, the thinker denounced such vices as looking down on people's property, theft, and fraud. He urges people to live properly, to be honest, not to become a slave of lust in the transitory world. The poet glorifies the value of kindness and brotherhood between people and calls for mutual harmony:

Odambo'libodamqadrinbilmasa,
Undanko'rao'tlabyurganmolyaxshi.
So'zlagandaso'zma'nosinbilmasa,
Undanko'raso'zlamagan lol yaxshi.
Maxtumquli, senso'zlaginharbobdan,
Dunyogasuyanma, chirikdirtubdan,
Boshi-oxiriyo'qmingquruqqapdan,
Birshuvillabo'tadiganyelyaxshi.[5;114]

Meaning in English

The cattle that graze is better than a human, who does not know a human value. If one does not know the meaning of words when he speaks, a mute who does not speak is better than him. Makhtumquli, you speak from every chapter, do not rely on the world, it is rotten from the bottom, a whispering wind is better than a thousand empty words that have no beginning and end.

It is not difficult to understand how important the moral ideas in these lines are in today's intense time when globalization processes are happening extremely fast. In a society where vices such as deception, fraud, extortion, betrayal of other people's property are encountered at every step, the need for the ideas of a thinker is felt more than ever.

In Makhtumquli's poems, hospitality is glorified, he advises everyone to welcome the guest who comes to his house with an open face and sweet words, and to keep his dignity. He emphasizes that it is necessary not to forget that the guest is demanding not for food, but for sweet word. The poet also explains that it is meritorious to care for the poor and needy, that widows also have sustenance in your rich state, and the need for generosity in this regard in the image of a brave young man:

Mardiyigitningot-yarog'i shay bo'lsa,
Yetisharharyerdahayda-hay bo'lsa,
O'ziHotambo'lib, yana boy bo'lsa,
To'rttarafdanmehmonkelishinko'ring.[3;92]

Meaning in English

When a brave young man has his horse and armor ready, he will succeed wherever there is disorder. If he is generous and also rich, see that guests come from the four directions.

Of course, these lines are important in cultivating qualities such as kindness, generosity in people. The poet, who lived among the people and was aware of their pains, sorrows, and joys, as a result of his deep understanding of the nature of human nature, the virtues and vices of his nature, expressed his philosophical thoughts in his works in a simple and understandable manner. In his works written in the spirit of preaching, Makhtumquli praises human qualities, calls to protect the interests of the motherland and the nation. In his poems, the ideas of mutual respect, respect for parents, teachers, country, appreciation of the Motherland, hard work are promoted. In poems such as "Koring", "Ayrilma", "El yakhshi", "Bolma", "Sukhbatyakhishdur", a call aimed at the formation of high moral qualities is embodied.

The poet emphasized to people that this world is transitory, not to be jealous of a rich country, and to strive for good deeds in the poem "Negayotibsan?", he managed to express his deep philosophical views in simple language:

Eyo'lkasiobod, mulkigamag'rur,
Mulkningyo'qbaqosi, negayotibsan?
Eyiqbolibedor, davlatimasrur,
Yo'qdavlatvafosi, negayotibsan?
Jon ipiomonat, birqilmisoldir,



Nafsingpashshsbo'lsa, molhuddiboldir,
 Dunyobirseldir-u, umring-chi soldir,
 Yo'qishonch-asosi, negayotibsan?[4;356]

Meaning in English

O prosperous country, proud of its wealth, wealth is not eternal, why are you lying down? Oh, the happiness is awake, the country is free, the loyalty of the country is absent, why are you sleeping? The thread of life is like a deposit, a bond. If your lust is a fly, wealth is like honey. The world is a flood, and your life is a ship. There is no basis for trust, why are you lying down?[4;356]

Makhtumquli says that when choosing a friend, you should look at his behavior, manners in public. It emphasizes to be away from people with bad manners. The poet expresses these thoughts through the most beautiful and realistic pictorial means, relying on folk wisdom:

Ko'ngliqorabilanbo'lmanglarulfat,
 Yuqarundanturli-tumankasofat.
 Ko'mirgaharqanchaaylasang izzat,
 Yuzinggaqorasiyuqqanchabo'lmas.[6;10]

Meaning in English

Do not be friends with an envious person, he will cause various misfortunes. No matter how much you respect the coal, you will get black on your face.

Looking at Makhtumquli's advice, we can see that some negative habits of people are mentioned in them. In his poem "Chilimchekmagil", the poet thinks about the harmful effects of smoking hookah, which is one of the biggest enemies of human health, and urges people to stay away from this scourge:

Joninggaqasdetmadudkashim, o'zing,
 Hayferurjoningga, chilimchekmagil!
 Pandimshu-ro'za tut, o'qinamozing,
 Hayferurjoningga, chilimchekmagil!
 Yolg'onchidunyodanistamavafo,
 O'temakbo'larmishbezavqusafo,
 Dudkashummatemas, deydiMustafo,
 Hayferurjoningga, chilimchekmagil![7;8]

Meaning in English

O smoker, don't kill yourself, don't smoke hookah! My advice to you is to fast, read and pray. Take pity on your life, don't hookah! Don't want loyalty from the lying world, Mustafa says that a smoker is not my ummat. Take pity on your life, don't smoke hookah!

Makhtumkuli was a person who reached perfection in all aspects. In his time, his contemporaries respected him as an intelligent, wise and learned person, and even the most prestigious scholars preferred to remain silent in meetings where he was present. This was a sign of his people's respect for the poet.[8;183]

In conclusion, it should be noted that the spiritual heritage of MakhtumkuliFiroghi continues to shine as a shining example of a guiding star leading mankind to moral perfection. Immortal works of the poet are of incomparable value in educating people with confidence in the future and high moral values. It is a fact that the examples of creativity that are preserved in the chains of time and space will be the spiritual and spiritual light of humanity in the future

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