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# Role of Agnikarma in the Management of Vatakantaka W.S.R. to Calcaneal Spur

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**Abstract:** Ayurveda is the science which deals with the various principles and treatment modalities which helps to cure the diseases. The main aim of Ayurveda is prevention is better than cure i.e. prevention as well as cure for the diseases. Shalya tantra is one among the Ashtanga Ayurveda which deals with the various disorders related with the surgical procedures in various diseases. There are various unique concepts are described in the Shalya Chikitsa of Ayurveda. Vatakantaka is one of the common and major problem in today's era. It can be correlated with the Calcaneal spur in modern science. Calcaneal spur it is presenting with painful heel, which is highly prevalent clinical condition. Agnikarma is one of the best treatment for the Vatakantaka.

Keywords: Agnikarma, Vatakantaka, Calcaneal spur

#### I. INTRODUCTION

Ayurveda is the science which deals with the various principles and treatment modalities which helps to cure the diseases. The main aim of Ayurveda is prevention is better than cure i.e. prevention as well as cure for the diseases<sup>1</sup>. Shalya tantra is one among the Ashtanga Ayurveda which deals with the various disorders related with the surgical procedures in various diseases<sup>2</sup>.

*Vatakantaka* is one of the common and major problem in today's era. It can be correlated with the Calcaneal spur in modern science. Calcaneal spur it is presenting with painful heel, which is highly prevalent clinical condition.

Acharya Sushruta mentioned Vatakantaka under the Vatavyadhi in which it develops due to the excessive exertion and walking on uneven surfaces which leads to severe pain in the foot region<sup>3</sup>. There are several interventions for Calcaneal spur, which includes surgical excision or extracorporeal shock wave therapy.

In Ayurveda, *Agnikarma* is mentioned among the *Anushastra karma*<sup>4</sup>. It is indicated for various diseases related with the *Sira*, *Snayu*, *Asthi* and *Sandhi Pradesha*. *Vatakantaka* is one of the *Vatavyadhi* which forms due to the vitiation of *Vata dosha*.

#### Nidana of Vatakantaka<sup>6</sup> -

Vishama Sthana Gamana [Walking on uneven surfaces] Ati Shrama [Excessive exertion] - Develops Khavaigunya.

Samprapti of Vatakantaka<sup>7,8</sup> -

 $Nidana\ sevana$   $\downarrow Vata\ Prakopa\ +\ Khavaigunya$   $\downarrow Sthanasamshraya\ at\ Parshni\ and\ Gulpha\ Pradesha$   $\downarrow Vata\ dosha\ further\ vitiated\ Asthi\ Dhatu$   $\downarrow$ 

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Asthi vikruti at Parshni Pradesha
↓
Ruka utpatti at Prashni Pradesha
↓
Severe pricking pain at Parshni Pradesha [Kantakavata Vedana]
↓
Vatakantaka

As *Vatakantaka* is one of the *Vatavyadhi* so the general treatment protocol for the *Vatavyadhi* is advised for the *Vatakantaka* disease. In which the specific treatment for *Vatakantaka* includes; *Abhyanga, Agnikarma, Shamana Chikitsa, Raktamokshana* etc<sup>9</sup>.

Agnikarma is one of the Anushastra which is elaborately described by Acharya Sushruta in his Sushruta Samhita. He stated that the diseases which cannot be cured by Aushadha / Bheshaja, Shastra karma and Kshara karma; they can be treated with Agnikarma, which further prevented recurrence of the diseases 10.

Agnikarma is indicated for the diseases of Snayu, Sira, Sandhi, Asthigata Vata, which helps to relives the pain instantly<sup>5</sup>. There are various types of Agnikarma mentioned. For Vatakantaka Bindu type of Agnikarma is used with the help of Panchloha Nirmita Shalaka.

#### Chief complaints -

- Pain in heel region
- Pain while walking

#### Ashtavidha Parikshana –

Nadi = 74/min, Mala = Samyaka, Mutra = Samyaka, Jivha = Nirama, Shabda = Spashta, Sparsha = Sheeta, Druka = Prakruta, Aakruti = Madhyam.

- Past history No any H/O DM, HTN, etc.
- Family history No ant H/O Maternal, paternal history.
- Treatment history NAD

**Surgical history** – No history.

# General examination -

- PR = 74/min
- BP = 120/70 mm of Hg
- RR = 18/min
- Weight = 60 kg
- Height = 150 cm
- CNS = Conscious, oriented
- CVS = NAD
- RS = NAD

#### Management

### Agnikarma procedure -

*	
Poorva Karma	Proper clinical diagnosis.
	Written informed consent.
	Necessary laboratory investigations.
Pradhana Karma	Patient is made to lie in comfortable position.
	Then the Red hot Panchaloha Shalaka is applied to the most tender

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	part of the <i>Parshni Pradesha</i> with the <i>Bindu</i> type of <i>Akruti</i> .  Precautions are taken for any <i>Asamyaka</i> of <i>Agnidagdha</i> .
Pashchata Karma	After the completion of <i>Agnikarma</i> procedure, it is dressed up with the application of <i>Shatadhauta Ghrita</i> for <i>Vranadagdha Karma</i> .

# Mode of action of Agnikarma<sup>11</sup> -

In Modern science, the pain inhibiting system having Gate control system, which includes pain signals to the brain

Heat stimulates the lateral spinopthalamic tract, which further inhibits the blockage of pain sensation

Thus Agnikarma is effective in Vatakantaka

#### II. CONCLUSION

Agnikarma is very effective in the management of Vatakantaka. Agnikarma helps to provide relief in the heel pain and avoid recurrence of Calcaneal spur. It is one the safe, cheap, comfortable procedure. Agnikarma can be performed according to various Chronic disorders and stages. Thus Agnikarma is very useful for the pain management of Vatakantaka.

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