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A Case Study of Udavartini Yonivyapada and its Management in Ayurveda with Special Reference to Dysmenorrhoea

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Abstract: Motherhood is the cherished desire deep down in the heart of every woman as it adds a new meaning to her life and existence. Today's stressful modern life style affects women's health physically and psychologically specially during reproductive phase resulting in abnormalities in menstruation like Dysmenorrhoea which finds a simile in Ayurveda with Udavartini Yonivyapada. Even though Dysmenorrhoea is not a serious ailment but it interrupts patient's personal, economic and social life and also it may lead into many complications. In Ayurveda, treatment modalities are available which provide long term relief, without adverse effects. In this case study, Saptasaara Kwatha was selected for the management of Udavartini Yonivyapada w.s.r. to Dysmenorrhoea.

Keywords: Udavartini Yonivyapada, Dysmenorrhoea, Ayurveda

I. INTRODUCTION

Women's health is primary factor to be considered for wellbeing of family, society and culture. Any physical or mental disorder disturbs her educational, social and economic life. Menstruation has dual significance for women. *Streeroga* deals with identification, diagnosis, pathology & treatment of various diseases related to women¹.

Dysmenorrhea itself is not life threatening but is found to have profound impact on the daily activities and may result in missing work or school, inability to participate in sports or other activities. Dysmenorrhea literally means painful menstruation. The symptoms of Primary Dysmenorrhea last only 2-3 days². Abnormalities in *Aartava* leads to many diseases like *Yonivyapada*, *Artavayapada*, etc. which may result into various complications like Infertility.

The menstruation is considered as land mark of homeostatic condition of reproductive system. The same menstruation can create hell situation as we observing in case of *Udvarta Yonivyapada*. *Udvarta Yonivyapada* is the disease in which there is painful menstruation. The sign and symptoms of *Udvarta Yonivyapada* resembles with primary Dysmenorrhoea³.

More than 70% of teenagers and 30-50% menstruating women suffer from varying degrees of discomfort. 5-10% of girls in their late teens and early twenties in capacitated for several hours each month⁴.

Hence there is need of long-lasting cure of *Udavartini Yonivyapada*. So, it is great scope of research to find out safe potent cost-effective remedy from *Ayurveda*. Here an effort has been done to assess the effect of *Saptasaara Kwatha* in *Udavartini Yonivyapada* this drug is good in *Vatashamana* and *Vatanulomana*.

Aim & Objectives

To study the efficacy of Saptasaara Kwatha in the management of Udavartini Yonivyapada.

Methodology

A Case Study

A 28 years old Female patient was came hospital with the signs & symptoms of *Udarashoola* [Pain in lower abdomen], *Vedanakalavadhi* [Pain duration], *Chardi & Hrullasa*

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[Vomiting & Nausea], since from 2-3 days. Patient was diagnosed initially with the Ashtavidha and Dashvidha Parikshana.

Name of Patient - ABC, 28 year - Female

Religion - Hindu

Occupation - Housewife

Chief Complaints -

- Udarashoola [Pain in lower abdomen]
- Vedanakalavadhi [Pain duration]
- Chardi & Hrullasa [Vomiting & Nausea]

Ashtavidha Pariksha -

- Nadi 80/min
- Mala Asamyaka.
- Mutra Samyaka
- Jivha Alpa Saam
- Shabda = Spashta
- Sparsha Prakruta
- Druka Prakruta
- Akruti Madhyama
- General Examination -
 - PR 80/min
 - BP 120/70 mm of Hg
 - RS AE = BE, Clear
 - $CVS S_1 S_2 N$
 - CNS Conscious, Oriented
 - P/A Tenderness at lower abdomen

Past History -

• H/O – Fast food, Bakery products, Spicy Hot food etc.

Management

Management of case study was done with *Saptasaara Kwatha* for about 7 days of treatment along with proper *Pathya* and *Apathya*.

| Drug | Saptasaara Kwatha ³ |
|-------------------------|--|
| Route of administration | Oral |
| Study duration | 7 days |
| Duration | Continue 7 days for 3 consecutive cycles |
| Dose | 2 Pala ⁶ BD |
| Kala | Adhobhakta |
| Time period | From the 21 st day of menses |

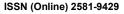
Drug review -

Saptasaara Kwatha – It was explained in Sahasrayoga in Kashaya Prakrana.

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Ingredients -

- Varshabhu (Rakta punarnava)
- Bilva
- Khalva-purana (Kulattha)
- Urubu (Eranda)
- Sahachara
- Shunthi
- Agnimantha

Prakshepaka Dravyas -

• Guda, Kana (Pippali), Saindhava lavana, Hingu, Sarpi

Observations & Results

Effect of the treatment on *Udarashoola* [Pain in lower abdomen], *Vedanakalavadhi* [Pain duration], *Chardi & Hrullasa* [Vomiting & Nausea] for 7 days.

| Complaints | BT | AT |
|---------------------------------------|------|----|
| Udarashoola [Pain in lower abdomen] | +++ | + |
| Vedanakalavadhi [Pain duration] | +++ | + |
| Chardi & Hrullasa [Vomiting & Nausea] | ++++ | + |

II. DISCUSSION

Probable mode of action of drugs -

Saptasaara Kwatha –

- Most of the drugs of *Saptasaara Kwatha* are having *Laghu, Ruksha Guna* which maintains *Vata* in normal condition.
- Punarnava, Bilva, Kulattha, Agnimantha possesses Kashaya rasa which is responsible for Agnivardhana and causes Deepana, Pachana.
- All drugs possesses *Katu, Tikta, Kashaya rasa* which causes *Agnideepana* and does *Amapachana* and normalizes *dhatu* formation leading to normal production and expulsion of *Artava*.
- Eranda and Shunthi are Snigdha in Guna which factor gives Rasayana effect.
- Eranda is Vatanulomaka thus helps in normal expulsion of Artava.
- Most of the drugs are *Laghu* in *Guna*, which causes *Agnideepana*, thereby does *Amapachana* and then *Vatashamana*.
- Punarnava, Eranda, Sahachara, Saindhava lavana, Guda, Ghrita are Madhura in rasa so are Balya and Brimhana.
- Saindhava Lavana has antiseptic property.
- Most of the drugs have Madhura Vipaka leading to Vatahara Karma.
- *Eranda, Pippali, Saindhava Lavana* and *Ghrita* are *Snigdha* in *Guna*, which nullifies *Rukshata* of *Vata* and maintains *Vata* in normal condition.
- All drugs possess Ushna Virya so increases Agneyatva in the body and results in normal flow of Artava.
- With all these properties Saptasaara Kwatha acts as Rajahpravartaka and results in normal flow of Artava.

III. CONCLUSION

Saptasaara kwatha drugs were found to be effective in treating Udavartini Yonivypada. It possesses Artavajanana property, Krichartavahara, Yonishoolahara, Vatanulomana and normalizes ovulatory and menstrual cycle. Saptasaara Kwatha acts as Rajahpravartaka, Vatanulomaka and increases Agneyatva in the body thereby normalizing menstrual

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flow. Saptasaara Kwatha was found significantly effective in the management of Udavartini Yonivyapada w.s.r. to Dysmenorrhoea followed by Pathya and Apathya.

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