

Analyses of the Novel Holageri Rajakumara of Shivarudra Kallollikar

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Holageri prince's novel is written by Shivarudra kallollikar and is the hero of novel. The novel begins with the dream. The hero of the story is Mahadeva Kambale. Here in the Novelist species holeya is Kallappa Chandrappa Kolkar. The idea of corporate entity in the form of a man, who is Novelist, Mahadeva Kambale learns that Sangli, Jamakhandi, Mudhola Kings refused to pay tribute. What abhors me is the sword drawn from the sheath, untouchable abuse of Kurandawada fighter. The only son of Achyutarao, the eater of the Maratha Empire is a Cow dead eater. Nana Saheba this is an insult to total Kurandawada. This is an insult to this throne. Mahadev Rao Gayakwad insults Chhatrapathi Shivaji Maharaja's blood. The battle begins. The Maratha ruler called the untouchable Sumathi warned Mahadeva Rao Gayakwad, who was full of the rage, in the throes of battle. The Novel thus begins with the dream of Kambale.

It is an objective to History idea, the Novel opens up to us a new world. At the birth of Mahadev Kambale through a Maratha Kshatriya, he grew up in Holageri, Name Caste, caste certificate Dalithanagi receives recognition as upper caste activist. Ambedkar has transformed it is the act of seeking transformations from one culture to another.

Sambaji kills Achyutha Rao by causing political coup in Kurandawada, Nana Sahib rescues child when he attempts to kill Achyutha Rao and his baby. Pick up the baby and come to Karnataka from Maratha country. Januba sits in front of outside house alone, sliding in Vadangavi Holageri. Nanasahiba picks up the child and ask for water to drink, then Januba we call mahar. So Ganga matha means that everyone is the same. I drunk water next to them saheba drinks and says that the human race is the same, The child I gave saheba lovingly fed and then put the child to school.

Mahadeva Kambale was very intelligent student passed in the first class as he passed in enterprise, a chalo boy above his caste, boy and in college, earning 20th rank in the state. They argue that the name of Mahadeva Kambale should be the name of our upper classes whole.

As the days passed Mahadeva and Sumathi got married. Then it becomes a mistake to go to the prince and marry girl of their own caste. Raising an orphaned child of the upper caste itself esteem. A happy storm in the Kambale family Januba dies again Mahadeva does not know what to do. Heera Bai finds her son's plight. Mahadeva applied for a government job and get a job for himself. When Mahadeva noticed that Vadangavi was making Tulasi and Vimali in Holageri, he refused to say that love is wrong Mahadeva gets promoted to the post of assistant Engineer. So Dalit Employees in the department join the Ambedkar Association.

As the days passed, I learned from Vimali and Tulasi I am not Dalit, Maratha laments Mahadev has many questions, whose son? Is my mother and father how did I get to Holageri? Is there any space in the wider world other than Holageri? and what should Januba become to me? Sumathi gets even more angry with her words. Tulasi and Vimali feel good about him. Here Mahadeva Kambale has been transformed from once culture his birth. Shivaji's loyalty to Ambedkar is high, when wife Sumathi makes a mistake, it is Dalitha to tell her.

This is why Mahadeva mind is a conflicted, why did Januba Heera Bai close my birth record? Even though I know that I am a Kshatriya, why do you eat beef. There are many questions as to why do you tie the girl up. I am Syanavakuli the Kshatriya sun dynasty. About Sumathi I want my right foot to be sanctified by the blood of her son regarding the intestines a consensual wife is the marriage. There are the children of Holageri Khandoba's pussy Tulasi Vimali feels the maternal feeling of masculinity, Rama made a fourteen year exile. Harischandra lost all his kingdom, Nala, Pandavas lost all the Kingdom and around like the officials yet they had good will of being Kshatriyas but I have something? As a holeya who grew up untouchable, he is confused as to the shame of the world.

Mahadeva Kambale changes his name and tries to identify himself as Kurandawadkar. He tries to make contact with Kurandawada by telephone the happiest part so far has been all of the carpenters massage from Maratha years of friendship with morea. I mean the Maratha Kshatriya clan has to grow up unexpectedly as long as the good will is changed, the cuckoo lays its eggs in the crow's nest and incubates the egg, but the cuckoos remain in the cuckoo. But Maratha was born to me. I

grew up as a Lord Ambedkar a Bramin despite his lack of respect for Brahmin and no nation leader today? Ava was born a Dalit and died a Dalit there are many questions haunting him that this burial is all bogas.

As Mahadeva Morey said, he fails to make rented house which means people who hear his name. I am a Junior Engineer with in the P& T Department in kurandawada but Lodge owner not agreed, The Lodge owner wants more caste them cud, no no I am not Mahar, Shivaji's is meditating. There is something hateful about sambaji, you should not live, Jai shivaji maharaj, jai maharashtra shouted loudly on the bus. all people on the bus are warm when jai shivaji went back to Jai maharashtra the Conductor of bus angrily said that he would take the bus.

Mahadeva Kambale goes to Kurandawada and meets kaka saheba. When did you know sambaji Rao Gayakwada, Achyutha rao murders him and tells him that kurandawada will not destroy the state. Kaka saheba described Achyutha Rao and his wife killing a child but I am not die, I live his mind wanted to tell him The mahadeva kambale gets excited when he comes to visit Rajwade with Arjuna Rao The 60 years old woman came out Arjuna rao called Mai saheba. These is Achyutha Rao's son comes to meet you, she is a little distracted his seeing her inner mind says yes the from of wonder is the same majesty yes his son Sambaji Rao Kills Achyutha Rao wife and Nana sahebha killed but have not taught a child who killed Mahadeva Raja wade is delighted and delighted to see Moyi when asked which photo is in the corner. Ahalya Bai then tells Mahadeva that the photo is for your fathers ahalya delivera the ring in his hand then Arjuna Rao gives him twenty rupees But ahalya Bai does not ask where you are from this family this questions hunts them back to mind confusion now is where I go to the Vadangavi, Sumathi Holageri again many questioned are haunted.

There have been many stories and novels written by dalits in kannada but the experience given by the prince of holageri is more than any other different and kalolika has successfully portrayed the clash of cultures Mahadevas attempt to become a kshatriya failed, back to the original culture again the movements participates in the struggle and becomes aware of the reality.

How the Holageri Prince's Novel as new step in the as new step in the universal world.