

# Metaphysical Doctrines of Khwaja Ghulam Saiyidain: Religion, Man and Society

Asma Ara

Ph.D. Research Scholar

Department of Education and Training, Maulana Azad National Urdu University, Hyderabad  
asmachadrou@gmail.com

**Abstract:** Khwaja Ghulam Saiyidain, being a practical educationist, always believed not in theorising but in putting into action the practical fields of all the idealistic principles which he advocated throughout his life. He formulated diversified views on all aspects of life, God, religion, society, and the dignity of humans as well as worked for the betterment of society. Khwaja Ghulam Saiyidain was brought up in a religious family. He learned about Islam from his forefathers. He belonged to a group of devoted Muslims who were aware of the truth about Islam and wished to promote the message of its global humanity. He had faith in both the dignity of salvation and life beyond death. Saiyidain believed in the oneness of God, the creator of the whole universe. His goal was to create a society without discrimination between the rich and the poor. He also vowed to implement novel ideas and concepts so that society can foster creative thinking and put emphasis on fostering a creative atmosphere through education. He constantly placed a strong emphasis on public education in order to advance society since he wanted to abolish illiteracy.

**Keywords:** Saiyidain, Dignity, Muslim, Religion, Educationist, God

## REFERENCES

- [1]. Ahmad, R. (2017). Hindustani Adab K Mazaar Khwaja Ghulam Saiyidain. New Delhi, India: Sahitya Akademi
- [2]. Saiyidain, K. G. (1935). *The School of The Future*. Allahabad: Indian Press Limited, Allahabad.
- [3]. Saiyidain, K. G. (1936). *The Activity School (Indian Education of Ferrier's L, Ecole)*. Allahabad: Active Kitabistaban.
- [4]. Saiyidain, K. G. (1938). *Iqbal's Educational Philosophy*. Lahore: Arafat Publications.
- [5]. Saiyidain, K. G. (1948). *Education for International Understanding*. New Delhi: Hind Kitab LTD.
- [6]. Saiyidain, K. G. (1951). *Compulsory Education In India*. Delhi, India: A Universal Publications.
- [7]. Saiyidain, K. G. (1952). *Education, Culture and Social Order*. Bombay, India: Asia Publishing House.
- [8]. Saiyidain, K. G. (1954). *Problems of Educational Reconstruction*. Bombay: Asia Publishing House.
- [9]. Saiyidain, K. G. (1959). *Education And The Art Of Living*. Columbia: Bureau Of Publications Teachers College Columbia University.
- [10]. Saiyidain, K. G. (1961). *Maulana Azad's Contribution to Education (Maharaja Sayajirao Memorial Lectures)*. Maharaja Sayajirao University of Baroda.
- [11]. Saiyidain, K. G. (1965). *The Faith of an Educationist*. Bombay: Asia Publishing House, Bombay.
- [12]. Saiyidain, K. G. (1966). *The Humanistic Tradition in Indian Education Thought*. Asia Publishing House.
- [13]. Saiyidain, K. G. (1970). *Facets of Indian Education*. New Delhi: NCERT.
- [14]. Saiyidain, K. G. (1972). *Afkaare-Saiyidain*.
- [15]. Saiyidain, K. G. (1972). *Fikre Insanni Ka Safare Irtiqā*. New Delhi, India: Maktaba Jamia Limited.
- [16]. Saiyidain, K. G. (1974). *Mujhe Khena Hai koch Apni Zabaan Mein*. New Delhi: K G Saiyidain Memorial Trust.
- [17]. Saiyidain, K. G. (1976). *Islam The Religion of Peace*. New Delhi: Current Book House Distributors.
- [18]. Saiyidain, K. G. (1985). *Duniya Mera Gawoon*. India: Maktaba Jamia Limited.
- [19]. Saiyidain, K. G. (n.d.). Aligarh Ki Tahrik. *Educational Conference*. Banaras.

