

Ideological Immunity is a Stable Mechanism for Eliminating any Threats

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Abstract: *The article analyzes the terrorist acts taking place around us, ideological threats, interference of military and economically powerful states in the internal affairs of independent states, as a result of which peaceful people die, in preventing such cases, the formation of ideological immunity is considered relevant*

Keywords: Ideological Immunity, Globalization, Threat, Interest, Ideological Security, Ideology, Aggression, National Identity, Spiritual Heritage.

I. INTRODUCTION

In the era of deepening and qualitatively developing processes of globalization, achieving a strong ideological immunity in protecting national interests and ensuring moral and ideological security is one of the important issues that should be given serious attention. Because where the ideology is weakened, various spiritual and ideological threats try to capture the minds of the population, especially the youth, in quick images.

Therefore, today the world is changing rapidly. Peoples and nations suffer from the fear of atoms that can destroy humanity, from various threats and new methods of aggression that are instilled on the basis of innovative methods as a result of the development of technology. Human ingenuity, inventing new technologies for the advancement of humanity, is creating weapons of mass destruction capable of destroying that humanity. Terrorist actions taking place around us, military and economically powerful countries interfering in the internal affairs of countries that have now entered the path of independent development, political and economic pressure by interested forces with the help of international organizations, striving to seek the national interests of others for their own benefit, violence has become commonplace.

Here, on the Wiktionary [1], aggression is noted in the general sense as force, violent behavior, attack. So, aggression is the manifestation of anger or readiness to show it, its stimulus is the fear of lack of resources[2]. That is, the state that wants to defend itself is afraid that it lacks military resources and will not be able to resist, and will fall into the trap of the aggressor state.

The dangerous part of such attacks is that it is difficult to foresee ideological struggles such as “political greed, eyeing other people’s wealth, hypocrisy”, and not everyone is able to deeply analyze its purpose and essence. In many cases, the goals of such action are unexpected. And the result is the cause of failures and losses. Civilians become victims, and an unstable situation arises in that area. It becomes an obstacle to social development and progress. Worst of all, the uncertain development of events derails the planned development of society. Ultimately, it serves to create ideological polygons.

In addition, it is not a secret to anyone that globalization, which has reached its peak, is becoming a very sharp weapon of ideological influence and serves the interests of various political forces and centers. In such conditions, if a person does not have his own independent opinion, worldview formed on a healthy basis, and strong will, it is impossible to withstand various ideological threats, their influence, sometimes overt and sometimes hidden. Therefore, improving the work related to their prevention is of urgent importance today. As the head of our state, Shavkat Mirziyoyev, noted: “The current era of globalization, which we are

experiencing, is changing very rapidly and with a large number of various threats, it sets before us extremely complex tasks that cannot be delayed”[3].

In fact, due to the processes of globalization, along with the rapid changes in the moral spirit of the society, there is an increase in social pressure among the members of the society, in mutual relations, virtues such as sincerity and tolerance are being replaced by distrust, alienation from the society, and a mood of discontent, as a result of the inadvertent intervention of biased forces, feelings of bitterness, arrogance, etc. It is not difficult to notice that vices have gradually begun to take over people's minds and hearts through various ways and methods. In the transformation of existing positive qualities, values and interests in people, in the process of conflicts between the old and the new, along with the change of values and interests, the erosion of imagination and views, the high level of contradictions and differences with dogmatic groups [4] in the realization of national identity, the restoration of spiritual heritage and cultures, and the inculcation of spiritual values inherited from the past into the consciousness of society means that the spiritual psyche is not sufficiently formed [5]. At the same time, it shows how important the issue of moral-ideological immunity is.

Therefore, it is possible to improve the healthy spiritual mentality of the members of the society by consistently organizing the activities of the spiritual system, establishing the idea and ideological activity in the right way, and forming ideological immunity among people. The concept of ideological immunity, which serves the spiritual perfection of a person, becomes the basis of all spheres of society, starting from the socio-economic, political, religious, and production spheres, and by building on the basis of national values, the highest goal is to establish a mechanism to serve for the “value of human dignity”, the guarantee of a prosperous life. is counted.

Since the topic is about the concept of ideological immunity, it is appropriate to analyze its meaning. First of all, about the concept of “immunity”. The word “immunity” means “immunitas, immunitatus” in Latin - protection, deliverance, freedom. This concept is used in medical science to mean “a protective reaction against microorganisms (pathogens), toxic substances and others that are genetically foreign to the organism and harm its biological identity”[6]. In this way, immunity is created in the human body (immunity is of two types: natural and created) and it protects the body from infectious diseases and serves to get rid of foreign cells. Therefore, immunity is a medical concept, it is considered as a protective reaction to external influences and infections, it acts as a protective mechanism against damage that can be caused by external and internal influences to the body, and it protects and resists various influences to ensure the constant internal stability of the human body. is said to power.

Ideological immunity that has come into circulation in this very core, if we explain it simply, we can understand the potential of people to adequately resist foreign ideas and ideological threats that are contrary to their dreams and goals. Explanatory dictionaries give such an explanation about this concept. “Ideological immunity” is given as a concept related to the education of young people who are morally perfect, strong-willed, and able to withstand any reactionary, destructive mood and ideological initiatives[7] in educating the whole person. In the dictionary of basic concepts, spirituality is defined as immunity - a system of ideological-theoretical views and beliefs [8] that serve to protect an individual, social group, nation, society from various harmful ideological influences. Professor Soifnazarov states that “Ideological immunity is actually the spiritual unity of the state and the nation, and serves as an ideological shield protecting their spiritual health”[9]. Without objecting to the mentioned definitions, in our opinion, ideological immunity is a set of knowledge, imagination and ideas organized into a unified system, which is resistant to any threats, calls to take a worthy place in society while preserving its identity, and actively resists foreign ideologies in a person or society. generated power. At the same time, ideological immunity becomes a stable mechanism to eliminate any threats.

The specific features of ideological immunity, which constitute such a powerful mechanism, can be seen in the following:

First, as we mentioned above, if the general immune system of a person is divided into two directions, then ideological immunity is formed as a product. In this case, knowledge and perception have the main characteristics, and a person should be able to recognize the types of ideas, to put it more simply, to be able to distinguish between black and white, that is, a person should know and understand the positive and negative aspects of events. In this sense, ideological immunity is acquired and formed in individuals during their life.

Secondly, it will have a special feature for each generation. In this case, the connection between generations, relationships, that is, the strengthening of succession in the value system, leads to the formation of a comprehensively stable ideology in the new generation. The process of self-realization of a person takes place in the system of national values. The more they understand themselves, the more they learn about their descendants, their national-spiritual history, and the great works they have done for world civilization, the more they develop feelings of national pride and national pride, as a result of which ideological immunity stabilizes.

Thirdly, only when the immune system is formed, the development of the society enters the path of sustainable development, and the quality of involvement in citizens increases. Therefore, the formation of ideological immunity in a person serves the emergence of stable character traits. Such a person understands any threats, can recognize a foreign idea and respond to it with his spirituality and enlightenment. So to speak, the formed ideological immunity invites him to such a path [10].

Therefore, ideological immunity plays an important role not only in protection, but also in the acceleration of reforms in the development of society, and in involving them in the process of cultural and spiritual reforms.

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